

Mark 1:4

SUBJECT: The Baptism of
Jesus for the Remission
of Sins.

D
9/90

D 9/64

D
(GF)

Mark 1: 4

The Prophets of Prophecy for the Ministry of Jesus

1:1 "The beginning of the gospel..." then introduces John the Baptist
Not true messiah (John 1:41) but one of my teachers said
John the last of the O.T. prophet; the first of the N.T. evangelist
and his death was recorded in Matthew 14:12 - another of the recorders of the gospels
and it is written from apostle Acts 1:22 - baptised by John

1:4,7 This much may give general KJV p 500 word
would have an idea to determine
produced the prophet arrival the notes had now been
only the impossible - Jonah is mentioned

no billboard signs along highway & postament
no ads. or billboards taken in city of Jez.
no handbills distributed on street corners in Billy
no article written of in Jericho news items
no monument in memory calendar of its appearance

But the things more compelled by an interpreter could not resist
the stream from the village learned country side, like those gates off
the outside world is a forest at a foot

The caravans far out with big tools
The caravans far field say big tools
The former has built down his floods
The student has rolled up his scroll
The Roman soldier has cracked their heads
Methuen, Amherst, Loring, Skipton, Shrewsbury, Salina
ruined by a common insect

And there the rugged Baptist girded himself - wing of Eliphaz's flight

Nebos and the hills I must be a brother

The open wilderness for a platform

The square sky for a canopy

The birds, because for a choir

The stillness of the quiet side - I - don't for an accompanist

The golden hours at his feet for a people

... to last tenth

The work and call of God

1. To reproduce
2. To believe in, and acceptance of Jesus & the mission
3. To baptize, an outward sign of inward experience, commitment

II The call to Repentance

Method - change of direction, goal, purpose, life
- going one way, turn around + "damnation"
"If only this road leads to hell" - "damnation"

b. Sinner is Pelagius' son
b. He profited in 7.1.8.18

The supposed difference between reformation and Methodism
method. 3:2 grace ...
method 1:4 methode - change mind, inward commitment?

The supposed difference between methods of methodism

II Cor. 9:8-10
b. Jesus not. 27:3 methodism

The supposed difference between methods and oxolitico
between reformation or reformation
method 12:43-45

True reformation leads to faith in Christ

Act 19:1-5
20:21

It is a gift of God
Act 11:18

II The Call is Addressed to Every man

John 3:29, 30

Matt. 21:35 - 32 > No difficulty

No pleasure, gathering, pride, desire of the law
by itself? Try to turn children, scholars
and sons of Peter. Both Matt 3:8-9 and John 3:2
call men not
by
all have not

III An Answer is Required

of II Sam. 24:13

"I am ready for a great fight - My armor - feet
put me up in leather straps, trumpet must be blown."

It is a hard road who were face his road with
rob, chariot, three perfect, polished, good solid Truths
apostle, greater, prayer, then say or be taken to last
place of no feet I tell: "There was not such a one
for me. And let me done, I will surely do the
just right, before, easier enough."

: M 16:28-31 last words be old reading words

The answer: response, acceptance, baptism - ?

Mark 1:4

The Baptism of Repentance For The Permision of Jesus

1:1 "He began & the gospel . . ." then it divides before the Baptism
Note two movements [John 3:16 and Y 2] side on.
gather the land of the OT peoples, the first of the NT evangelist, the present JV.
Qualifications of an apostle: *metus missionei* 2 &
Baptism of John the Baptist 2:41:72

1:4, 7 Twice Mark says John "preached" *Knptōsw*
Outside Boxt, Edessa, was used only & town is center of
the people & when the Baptism produced the prophet received the water and
was given. They are inseparable - you're in despair.

no billboard signs along highways and boulevards
no advertising of local fairs. is of 3 juncos
no hand bills distributed at street corners of Beldy
no articles written up in journals, many news
no announcement is program, calendar, of the approaching
But the things come compelled by an impulse they could not resist
they stream from the village, the hamlets, the country side; they fit
themselves into paths & corners. The whole earth is a ferment and a fire.

The competitive are put aside as tools
- fisherman : folded up : nets
- formerly : laid down his implements
- student : rolled up : scrolls
- Parrot collar : stashed this away
strollers, idlers, loafers,浪人, beggars, flaneurs, artivans
moved by a common impulse.

And there in ^{sugest} Bogot you see stark, in the very midst of a cliff
the traffic drivers.

Whebs and all of them for background
the sky above them for a canopy
The open wilderness for a platform
The birds, leaves for a chorus choir
the distance, the valley down for an accompaniment

The golden rays at the foot for a light
and for X km & tvt

The "gate ad bogotia . . . no perch . . ." 1:4

POLYBIUS Mr. Historian d. 125 B.C.
History Speaking of a spear: handle of wood, head of iron. Even if falls into the water, next best, for when the spear is baptized in the water, the wood handle becomes it as as it is easily recovered.

STRABO Br. Geography and History. Vol. I John
describing the marshy island of the Brook, say along the
narrow beach between Mt. Clemay and the Pamphilian
Sea, the beach is flooded at high water, and they made
the whole day lastig as to the extent.

DIONDUS Ba. *lepturus*. L. just before X
Describing the effects of the rapid rise of the water during the
annual inundation of the Nile River: "most do well
land animals are drowned by the stream but few
being bothered, yet some, escape to high ground, as several

JOSEPHUS General Books, cont'd. of John W. Cope
Antiquities XV 3, 3 *Aristobulus* brother of Alexander
Pompeus, & master
of Judaea - " "

LXX Mr. Bible used by the apostles
naaman II K. 5: 14 "defiled himself of times?"
baptized

If desired, requested, Police, will want to be kept advised
Actg 8:26-39

His work of God, & call

1. To repentance
 2. To belief ^{confidence} in the Messiah ~~the Christ~~
 3. To baptism, an outcome sign of the inward commitment
- Mark 1:4, 7, 8 τε βάπτισεν εἰς [which refers to] ἀποκτηνόντων

I. METAVOLO
change of direction, goal, purpose, life
going one way, turn around. of. signs "This road leads to all"
"Leave"
g. Χ is always in Burying Stamps Proofs
of Mt 15:18 the prophet

1. It is an inward act, commitment
The fruits of repentance, the outward acts that proceed from it.
The Saviour distinguishes between them: metavolo - change of mind
Hab 1:10 Matt 3:8; 21. 3:8 "go out weekly ~"

2. True repentance never exists except in conjunction with faith
impossible without confidence in God's mercy.
John the Baptist - repentance, belief in the Messiah at hand. Acts 19:4
Paul Acts 20:21

The difference between repentance and remorse
metavolēs metapōlepsis
6. Judas Matt 27:3 had he gone to the Saviour, added fragility

The difference between repentance and reformation

Matt. 12:43-45
σύρθετο

1. It is a gift of God
Acts 11:18

2. The call is addressed to every man.

7:29, 30 } The difficulty? the Pharisees, Sadducees, scribes...
etc. 21:35-37 } They were the ^{wise} children of Abraham.
They repeat? They were the ^{wise} children of Abraham.
Jesus said: "God calls all ... others...".
All must turn, confess, for all have sinned.

3. An answer is required.

II Sam. 24:13 He pushed God to David when he had sinned.
and says twice, come, confess, kneel, pray, ask forgiveness, trust, believe...
but you say: I am waiting for a great light... affirmation, gift
or sign or reply word, transport me..."

It is a bold man who can face, above his
way to judgment through penitence, gladness, God's gifts, God
knows, now & then, apostles, preachers, prayers, songs... this may
be taken as last plunge into the abyss. "There was not
enough done for me. God let me down. I was waiting for
something else. That something never came."

God, waiting
See " ") for the needles
in front, "

II The rite of acceptance, repentence, ideal & code
Baptism - the new ordinance. First two are now one more for
adult men, washing them clean - 7:14, now two
Baptism - baptism to day 2b-16:24; gen 13:36; Rev 19:13 etc
218 = with offering; nuptials needed, need, etc

Not two movements but one.

"the beginning of the gospel of Jesus" - stated with John
Both with the $\chi\zeta$ disjunctions.

The message.

John 1:15

The way to get right.
 \oplus

The note.

John 16:16. A strong gun, foolish.

S. money
S. object
S. do $\chi\zeta$.

D
1151